

Amendments from Public Safety: 3, 25, 38, 85, 99, 132, 136, 137, 145, 149, 151, 161, 192, 193, 194, 195, 196, 212, 213, 214, 215, 216, 235, 258, 260, 261, 275, 297, 351, 364, 368, 374, 417, 418, 436, 437, 438, 447, 448, 465, 477, 514, 545, 573, 574, 614, 619, 643, 648, 685, 694, 696, 756, 765, 767, 781, 785, 804, 809, 833, 834, 841, 847, 849, 873, 887, 888, 889, 890, 915, 933, 969, 972, 973, 974, 975, 976, 977 and 982.

Mr. Murphy of Burlington and others move to amend H.4100 in section 2, by inserting after item 8000-0000 the following item:-

8000-0010 For community policing grants to be administered by the executive office of public safety and security; provided, that no such grants shall be awarded to the department of state police; provided further, that any community that received funds through this item in fiscal year 2008 shall receive 25 per cent that amount in fiscal year 2010; provided further, that grants shall only be expended on items that are related to community policing activities, programs, purchases or construction; provided further, that grant funds shall not be expended on food and beverages, recruit training academy tuition, salaries and benefits for non-community policing personnel and payments for non-related overtime; and provided further, that not later than March 16, 2010, the executive office of public safety and security shall submit a report to the house and senate committees on ways and means detailing the amount of grants awarded to these grant recipients and descriptions of these grants.....\$5,337,759

And further amend the bill in section 2, by striking item 8100-0000 and inserting in place thereof the following item:-

8100-0000 For the administration and operation of the department of state police; provided, that the department shall expend funds from this item for the purpose of maximizing federal grants for the operation of a counter-terrorism unit and the payment of overtime for state police officers including the operation of the drug enforcement task force; provided further, that the department shall maintain the division of field services which shall include, but not be limited to, the bureau of metropolitan district operations; provided further, that not fewer than 40 officers may be provided to the department of conservation and recreation for the purpose of patrolling the watershed property of the department of conservation and recreation; provided further, that funds shall be expended from this item for the administration and operation of an automated fingerprint identification system and the motor carrier safety assistance program; provided further, that not fewer than 5

officers shall be provided to the disabled persons protection commission for the purpose of investigating cases of criminal abuse; provided further, that the department shall enter into an interagency agreement with the department of conservation and recreation to provide police coverage on department properties and parkways; provided further, that the creation of a new or the expansion of the existing statewide communications network shall include the office of law enforcement in the executive office of energy and environmental affairs at no cost to, or compensation from that office; provided further, that any community that was selected to receive earmarked funds for directed patrols in fiscal year 2008 shall receive 50 per cent of the amount so earmarked in fiscal year 2010; provided further, that any funds for the operation of a drug task force in fiscal year 2009 shall receive 100 per cent of the amount so earmarked in fiscal year 2010; provided further, that there shall be a study submitted to the house and senate committees on ways and means not later than January 30, 2010, on traffic details worked by the department of state police, including troops A, B, C, D, E, F, and H, over the last 5 years, which shall detail, on a monthly basis: the total number of hours worked on traffic details by state police officers, the total amount paid to state police officers for traffic details, the standard hourly rates for traffic details done by state police officers and the city or town in which traffic details are performed by state police officers; and provided further, that the department may expend funds from this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services of the office of the chief medical examiner, the municipal police training committee and the criminal history systems board\$247,815,798

Highway Fund..... 88.2%
General Fund..... 11.8%

And further amend the bill in section 2, by inserting after item 8100-0101 the following item:-

8100-0111 For a grant program to be known as the Senator Charles E. Shannon, Jr. Community Safety Initiative, to be administered by the executive office of public safety and security, to support regional, multidisciplinary approaches to combat gang violence through coordinated programs for prevention and intervention, coordinated law enforcement, including regional gang task forces and regional crime mapping strategies, focused prosecutions and reintegration strategies for ex-

convicts; provided, that the secretary of public safety and security shall distribute grant funds through a competitive grant program that gives preference to applications that: (a) demonstrate high levels of youth violence, gang problems and substance abuse in a region; (b) demonstrate a commitment to regional, multijurisdictional strategies to deal with such community safety issues, including written commitments for municipalities, law enforcement agencies, community-based organizations and government agencies to work together; (c) clearly outline a comprehensive plan for municipalities to work with law enforcement, community-based organizations and government agencies to address gang activity; (d) make a written commitment to match grant funds with a 50 per cent match provided by either municipal or private contributions; and (e) identify a local governmental unit to serve as fiscal agent; provided further, that clusters of municipalities, in partnership with nonprofit organizations and other agencies, including district attorney's offices, may apply for such funds; provided further, that such funds shall be considered one-time and grants awarded to public agencies and shall not annualize into fiscal year 2011 or subsequent years; provided further, that administrative costs for successful grant applications shall not exceed 3 per cent of the value of the grant; provided further, that no grants shall be awarded to the department of state police; provided further, that no grant funds shall be expended on food or beverages; provided further, that the executive office of public safety and security shall publish guidelines and an application for the competitive portion of the grant program not later than August 15, 2009; provided further, that awards shall be made to applicants not later than December 15, 2009; and provided further, that the executive office of public safety and security may expend not more that \$100,000 of the sum appropriated in this item for its costs in administering programs\$6,500,000

And further amend the bill in section 2, by striking item 8324-0000 and inserting in place thereof the following item:-

8324-0000 For the administration of the department of fire services, including the state fire marshal's office, the hazardous materials emergency response program and the Massachusetts firefighting academy, including the Massachusetts fire training council certification program, municipal and non-municipal fire training, and expenses of the council and as well as the operations of the Boston Fire Department training academy; provided, that the fire training program shall use the split days

option; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the administration of the department of fire services, the state fire marshal's office, the Boston Fire Department training academy and the Massachusetts firefighting academy shall be assessed upon insurance companies writing fire, homeowners multiple peril or commercial multiple peril policies on property in the commonwealth and paid within 30 days after receipt of notice of such assessment from the commissioner of insurance; provided further, that \$100,000 shall be expended to Norfolk County to maintain and improve services of the Norfolk County Regional Fire & Rescue Dispatch Center; provided further, that not less than \$100,000 shall be expended for critical incident stress intervention for the fire departments of the cities, towns, and the fire districts of the Commonwealth including but not limited to consultant services, training, equipment and supplies; provided further, that not less than \$1,178,666 shall be expended for the SAFE program, which shall include information about the fire risks caused by smoking; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the operation of the hazardous materials emergency response program shall be assessed upon insurance companies writing commercial multiple peril, non-liability portion, policies on property in the commonwealth and commercial auto liability policies as referenced in line 5.1 and line 19.4, respectively, in the most recent annual statement on file with the commissioner of insurance; provided further, that not more than 10 per cent of the amount designated for the arson prevention program shall be expended for the administrative cost of the program; provided further, that the expenses of the board of fire prevention regulations, under section 4 of chapter 22D of the General Laws, shall be paid from this item; and provided further, that not less than \$1,750,000 shall be provided for the Boston Fire Department training academy\$18,354,018

And further amend the bill in section 2, in item 8700-1140, by striking out the figures "\$400,000" and inserting in place thereof the figures: "\$1,400,000"

And further amend the bill in section 2, in item 8800-0001, by striking out the figures "\$1,370,077" and inserting in place thereof the figures: "\$1,478,973"

And further amend the bill in section 2, by striking item 8800-0200 and inserting in place thereof the following item:-

8800-0200 For the Seabrook nuclear safety preparedness and radiological emergency response plan evaluations program; provided, that the cost of the program, including associated fringe benefits and indirect costs, shall be assessed on electric companies in the commonwealth which own, in whole or in part, or purchase power from, nuclear power plants located outside the commonwealth whose nuclear power plant areas, as defined in section 2B of chapter 639 of the acts of 1950, include communities located within the commonwealth and shall be credited to the General Fund; provided further, that the department of public utilities shall develop an equitable method of apportioning such assessments among the licensees; provided further, that such assessments shall be paid during the current fiscal year as provided by the department; provided further, that not less than \$75,000 shall be expended for regional radiological monitoring within the Emergency Planning Zone communities located within the commonwealth; provided further, that such monitoring shall be conducted by the C-10 Research and Education Foundation; provided further, that for the purposes of this item, "electric companies" shall mean all persons, firms, associations and private corporations which own or operate works or a distributing plant for the manufacture and sale or distribution and sale of electricity within the commonwealth; and provided further, that the term "electric companies" shall not include municipalities or municipal light plants.....\$379,272

And further amend the bill in section 2, by striking item 8900-0001 and inserting in place thereof the following item:-

8900-0001 For the operation of the commonwealth's department of correction;—provided, that before closing any correctional facility, the commissioner of corrections and the secretary of public safety and homeland security shall report to the house and senate committees on ways and means and public safety on the per-inmate cost of incarceration in the closing facility, and the per-inmate cost in the facilities to which inmates will be moved; provided further, that not less than \$50,000 shall be provided for the Dismas House; provided further, that not less than \$100,000 shall be provided to the Aid to Incarcerated Mothers Family Re-unification Program; provided further, the commissioner of corrections and the secretary of public safety and homeland security shall report to the house and senate committees on ways and means and public safety before January 1 of each year the point score compiled by the

department of correction’s objective classification system for all prisoners confined in each prison operated by the department; and provided further, that in an effort to monitor and reduce current levels of over-classification, the department of correction shall provide quarterly reports to the joint committee on public safety and the house and senate committees on ways and means with data on the number of prisoners at each security level\$527,652,146

And further amend the bill in section 2, in item 8900-1100 by striking out the figures “\$727,203” and inserting in place thereof the figures: “\$794,745”

And further amend the bill in section 2, by striking item 8910-0003 and inserting in place thereof the following item:-

8910-0003 For 3 regional behavioral evaluation and stabilization units to provide forensic mental health services within existing physical facilities for incarcerated persons in the care of correctional facilities in the commonwealth; provided, that 1 unit shall be located in Hampden county to serve the needs of incarcerated persons in the care of Berkshire, Franklin, Hampden, Hampshire, and Worcester counties; provided further, that there shall be a full service Forensic Evaluation Unit at Taunton State Hospital to serve the needs of incarcerated persons in the care of Barnstable, Bristol, Dukes, Nantucket, and Plymouth counties; provided further, that 1 unit shall be located in Middlesex County to serve the needs of incarcerated persons in the care of Essex, Middlesex, Norfolk, and Suffolk counties; provided further, that the services of the units shall be made available to incarcerated persons in the care of the department of correction; provided further, that the Massachusetts sheriffs’ association, in conjunction with the department of correction, shall prepare a report that shall include, but not be limited to: (a) the number of incarcerated persons in facilities located in counties that were provided services in each unit; (b) the number of incarcerated persons in department of correction facilities that were provided services in each unit; (c) the alleviation in caseload at Bridgewater state hospital associated with fewer incarcerated persons in the care of counties being attended to at the hospital; and (d) the estimated and projected cost-savings in fiscal year 2010 to the sheriff departments and the department of correction associated with the regional units; provided further, that the report shall be submitted to the house and senate committees on

ways and means not later than March 15, 2010; and
provided further, that the department of mental health shall
maintain monitoring and quality review functions of the
units.....\$2,186,871

And further amend the bill in section 2, in item 8910-0110 by striking out the figures
“\$11,122,811” and inserting in place thereof the figures: “\$11,876,291”

And further amend the bill in section 2, by inserting after item 8910-0188 the following
item:-

8910-0288 For a retained revenue account for the Franklin sheriff’s
department from monies collected through federal
reimbursements for transportation of federal detainees;
provided, that the Franklin sheriff’s department may
expend an amount not to exceed
\$500,000.....\$500,000

And further amend the bill in section 2, in item 8910-1000 by striking out the figures
“\$1,528,675” and inserting in place thereof the figures: “\$1,778,675”

And further amend the bill in section 2D, by inserting after item 8000-4841 the following
items:-

8000-4842 For the purposes of a federally funded grant entitled,
Special Events Trust\$190,000

8000-6613 For the purposes of a federally funded grant entitled,
Juvenile Accountability Block Grant.....\$600,000

8000-6615 For the purposes of a federally funded grant entitled,
Community Security Expendable Trust.....\$135,000